

DEAR \_\_\_\_\_, NEW PATIENT WITH THE OFFICE OF DR. DANIEL E. BATLAN - SPECIALIZED PAIN MANAGEMENT.

YOUR UPCOMING APPOINTMENT IS SCHEDULED FOR:

DATE: \_\_\_\_\_ MON TUE WED THUR FRI

TIME: \_\_\_\_\_ AM PM

AT THE FOLLOWING LOCATION:

**GREEN VALLEY OFFICE**  
1661 W HORIZON RIDGE PKWY #270  
HENDERSON, NV 89012  
[IN THE HIGHLAND PLAZA]  
[HORIZON RIDGE & VALLE VERDE]

**CENTENNIAL OFFICE**  
6850 N DURANGO DR. #216  
LAS VEGAS, NV 89149  
[CENTENNIAL HILLS HOSPITAL MEDICAL BUILDING]  
[DURANGO & DEER SPRINGS]

**SUMMERLIN OFFICE**  
653 N TOWN CENTER DR. #204  
LAS VEGAS, NV 89144  
[SUMMERLIN HOSPITAL MEDICAL BUILDING]  
[TOWN CENTER & HUALAPAI]

**EAST OFFICE**  
3006 S. MARYLAND PKWY #465  
LAS VEGAS, NV 89109  
[LOCATED BEHIND SUNRISE HOSPITAL]  
[MARYLAND PKWY & DESERT INN]

PLEASE COMPLETE THE ATTACHED FORM **IN ITS ENTIRETY IN BLACK INK** AND HAND IT TO THE RECEPTIONIST WHEN YOU MEET FOR YOUR INITIAL PAIN MANAGEMENT EVALUATION. YOU MAY USE AN ADDITIONAL SHEET OF PAPER IF YOU NEED ADDED SPACE.

TO ASSIST IN YOUR EVALUATION, WE WILL ASK YOUR REFERRING DOCTOR TO SEND US RELEVANT INFORMATION ABOUT YOUR CONDITION. IN ADDITION, PLEASE BRING WITH YOU ANY OF THE FOLLOWING THAT YOU MAY HAVE IN YOUR POSSESSION:

- **COPIES OF *Dictated Reports* OF XRAYS, MRI OR CAT SCANS, ETC... [NOT THE ACTUAL FILMS/PHOTOS THEMSELVES]**
- **PHYSICIAN DICTATION REPORTS**
- **ANY OTHER RELEVANT TEST REPORTS [E.G. NEUROLOGY TESTS, ETC...]**

MISSED APPOINTMENTS PREVENT US FROM HELPING OTHER PATIENTS ON A TIMELY BASIS. PLEASE BE ADVISED THAT FAILURE TO KEEP YOUR APPOINTMENT WILL RESULT IN A \$30.00 "NO SHOW/ LESS THAN 24HR CANCELLATION NOTICE" FEE, WHICH WILL BE YOUR RESPONSIBILITY TO PAY.

REMEMBER TO **BRING A VALID, GOVERNMENT ISSUED IDENTIFICATION CARD (I.D.) AND INSURANCE CARD(S)**, COPIES BROUGHT **WILL NOT** BE ACCEPTED, OUR OFFICE WILL MAKE COPIES FOR OUR RECORDS.

IN ADDITION, CO-PAYMENTS AND DEDUCTIBLES ARE **DUE AT THE TIME OF YOUR OFFICE VISIT.** ANY APPLICABLE COPAYS OR DEDUCTIBLES CAN BE CONVENIENTLY PAID BY CASH OR CREDIT CARD. WE ARE NO LONGER ACCEPTING PERSONAL CHECKS AND AMERICAN EXPRESS. WE LOOK FORWARD TO MEETING YOU AND HELPING WITH YOU WITH YOUR PAIN DISORDER.

- THANK YOU! DR. BATLAN & STAFF AT SPECIALIZED PAIN MANAGEMENT



# SPECIALIZED PAIN MANAGEMENT

Daniel Batlan, MD, MBA – *Founder & Medical Director*

Tel: 702-838-8004 Fax: 702-838-5085

Website: [www.treatpainlv.com](http://www.treatpainlv.com)

Dear Patient,

Please take this moment and fill out all possible information below to the best of your knowledge. We would like to make sure that your chart is accurate and most up-to-date. *Thank you!* **[PLEASE USE BLACK INK & PRINT!]**

## PATIENT DEMOGRAPHIC

NAME: \_\_\_\_\_ SEX:  MALE  FEMALE

SSN: \_\_\_\_\_ BIRTHDATE: (MMDDYYYY) \_\_\_\_\_

HOME: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER/FAX: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ PH#: \_\_\_\_\_

NAME OF REFERRING PHYSICIAN: \_\_\_\_\_ PH#: \_\_\_\_\_

## EMERGENCY CONTACT

NAME: (Last, First, MI) \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

HOME: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER/FAX: \_\_\_\_\_

## CURRENT DOCTORS

PRIMARY CARE PHYSICIAN:  
NAME: \_\_\_\_\_ PH#: \_\_\_\_\_

SPECIALTY PHYSICIAN(S):  
NAME: \_\_\_\_\_ SPECIALTY: \_\_\_\_\_ PH#: \_\_\_\_\_  
NAME: \_\_\_\_\_ SPECIALTY: \_\_\_\_\_ PH#: \_\_\_\_\_  
NAME: \_\_\_\_\_ SPECIALTY: \_\_\_\_\_ PH#: \_\_\_\_\_

## INSURANCE COVERAGE(S)

PRIMARY: \_\_\_\_\_ PH#: \_\_\_\_\_

POLICY HOLDER: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

SECONDARY: \_\_\_\_\_ PH#: \_\_\_\_\_

POLICY HOLDER: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

TERTIARY: \_\_\_\_\_ PH#: \_\_\_\_\_

POLICY HOLDER: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

*The above information is true to the best of my knowledge. I understand that it is my responsibility to inform any changes and/or updates to the office of Dr. Daniel Batlan and Staff at Specialized Pain Management.*

\_\_\_\_\_  
PATIENT SIGNATURE

\_\_\_\_\_  
DATE

### MAILING ADDRESS:

1930 Village Center Circle #3-710  
Las Vegas NV 89134-6245

### OFFICE LOCATIONS:

Henderson – Summerlin – Southwest  
East – Centennial



# PATIENT HISTORY AND PHYSICAL

Please USE BLACK INK & PRINT your answers and feel free to use the back of the form if you need to provide more information. Thank you for answering ALL questions [Please leave nothing blank]

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Work Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

Referral Source: \_\_\_\_\_

Names of ALL Current/Recent Doctors [w/Specialty]: \_\_\_\_\_

## HISTORY

Chief Complaint: \_\_\_\_\_

Where is your pain located? \_\_\_\_\_

How long has the pain been present? \_\_\_\_\_

Does your pain travel anywhere? Where? \_\_\_\_\_

What makes your pain worse? \_\_\_\_\_

What makes your pain better? \_\_\_\_\_

Do you have numbness? Where? \_\_\_\_\_

Do you have weakness? Where? \_\_\_\_\_

Any injuries that cause you pain? [When/ Where/ Describe Event]: \_\_\_\_\_

Is a lawyer involved w/your medical care or injury? YES or NO

If yes, please explain: \_\_\_\_\_

Are you claustrophobic? YES or NO    Any metal plates? YES or NO    Do you have a pacemaker? YES or NO

## PRIOR TREATMENT FOR YOUR PAIN PROBLEM

Please rate your level of pain from a scale of 1-10 (with 10 being the **WORST**) \_\_\_\_\_

Medication Trials [Name of Meds]: \_\_\_\_\_

Please check the following that may apply:

- Physical Therapy     Swimming Therapy     TENS     Chiropractic     Osteopathic     Psych     Surgery
- Epidural Injections (If checked please circle the following: CERVICAL / THORACIC / LUMBAR / CAUDAL)
- Facet BLOCKS (If checked please circle the following: CERVICAL / LUMBAR)
- Stimulator Trials (If checked please circle the following: CERVICAL / LUMBAR)

## PAST MEDICAL HISTORY

Please check the following that may apply:

- Coronary Artery Disease     High Blood Pressure     Emphysema     Angina     TIA [Reversible Stroke]
- Heart Murmur     Asthma     Seizures     Hepatitis     Bronchitis     Urinary Tract Infections
- Gastritis or Reflux     Heart Attack     Kidney Stones     Stroke     Peptic Ulcers     Depression
- Thyroid Disease Hypo (If checked please circle the following: HYPO(LOW) / HYPERT(HIGH))
- Diabetes (If checked please circle the following: INSULIN / PILLS / DIET)
- Allergies (If checked please explain: \_\_\_\_\_)
- Cancer (If checked please indicate where: \_\_\_\_\_)

- Other Liver (If checked please explain: \_\_\_\_\_)
- Other Kidney (If checked please explain: \_\_\_\_\_)
- Other Psych (If checked please explain: \_\_\_\_\_)

Other Medical Problems: \_\_\_\_\_

Past Surgery History: \_\_\_\_\_

Current Medications: \_\_\_\_\_

**FAMILY & SOCIAL HISTORY**

Marital Status: SINGLE / MARRIED / WIDOWED      Children: YES or NO (If circled YES please indicate #: \_\_\_\_\_)

Highest Level of Education: HIGH SCHOOL/ GED/ COLLEGE / GRADUATE / OTHER: \_\_\_\_\_

Employment: YES or NO (If YES please list your Employer: \_\_\_\_\_)

Alcohol: YES or NO (If circled YES please indicate how many drinks/wk: \_\_\_\_\_)

Smoking: YES or NO (If circled YES please indicate how many packs/day: \_\_\_\_\_ x years \_\_\_\_\_)

Medical Diseases in Family:

Mother: \_\_\_\_\_ Father: \_\_\_\_\_

Siblings: \_\_\_\_\_ Other Relatives: \_\_\_\_\_

History of Abuse/Addiction: YES or NO \_\_\_\_\_

(If 'yes' please explain and indicate what type of abuse/addiction, i.e. RX DRUG(s) [name(s)] / IV DRUG(s) [name(s)] / ALCOHOL)

Psych History: \_\_\_\_\_

**REVIEW OF SYSTEMS [PLEASE CIRCLE ALL THAT ARE "POSITIVE"]**

MUSCULOSKELETAL:      Joint Pain/ Stiffness/ Spasms/ Back Ache/ Neck Ache/ Weakness/ Loss of Range of Motion

NEUROLOGICAL:      Fainting/ Blackouts/ Seizures/ Paralysis/ Weakness/ Numbness/ Memory Loss

PSYCHOLOGICAL:      Nervousness/ Tension/ Mood Changes/ Depression/ Anxiety

ENDOCRINE:      Heat Intolerance/ Cold Intolerance/ Sweating/ Thirst/ Hunger/ Sweating

SKIN:      Rash/ Lumps/ Itching/ Dryness/ Color Changes/ Hair Changes/ Nail Changes

GASTROINTESTINAL:      Trouble Swallowing/ Heartburn/ Indigestion/ Vomiting/ Diarrhea/ Pain/ Blood in Stool

GENITOURINARY:      Pain w/Urination/ Blood in Urine/ Incontinence/ Urgency/ Hesitancy

EYES:      Vision/ Glasses/ Pain/ Tearing/ Double Vision

EARS, NOSE, THROAT:      Decreased Hearing/ Tinnitus/ Vertigo/ Sinusitis/ Colds/ Sore Throat

CARDIOVASCULAR:      High Blood Pressure/ Murmurs/ Shortness of Breath/ Chest Pain/ Palpitations

RESPIRATORY:      Cough/ Sputum/ Coughing up Blood/ Wheezing/ Asthma/ Bronchitis/ Chest Pain

HEMATOLOGY/ LYMPH:      Bruising/ Bleeding/ Transfusion Reactions

ALLERGY/IMMUNOLOGIC:      Drugs/ Product OR Other Allergies/ Childhood Immunizations

**\*\*DO NOT WRITE BELOW THIS LINE\*\***

**PHYSICAL EXAMINATION ["PERTINENT POSITIVES"]**

**VITALS:**

BP: \_\_\_\_\_

HR: \_\_\_\_\_

RR: \_\_\_\_\_

TEMP: \_\_\_\_\_

WT: \_\_\_\_\_

HT: \_\_\_\_\_



# Dr. Daniel E. Batlan, MD, PC

1930 Village Center Circle #3-710  
Las Vegas NV 89134

## EDUCATION:

July 1986 – June 1989 Baltimore, MD  
**JOHNS HOPKINS MEDICAL INSTITUTIONS**  
 Anesthesia Residency: Dept. of Anesthesiology and C. C. Medicine
 

- **Ranked #1 Hospital in the USA (2007 U.S. News & World Report)**

  
 July 1996 – June 1997 Cleveland, OH  
**CLEVELAND CLINIC FOUNDATION**  
 Invasive Pain Management Fellowship
 

- **Ranked #4 Hospital in the USA (2007 U.S. News & World Report)**
- **Largest Pain Management Training Program in North America (American College of Graduate Medical Education)**

  
 January 2000 New York, NY  
**NEW YORK UNIVERSITY**  
**Leonard N. Stern School of Business**  
 Master of Business Administration,
 

- **#1 Part-time MBA program in USA (2007 U.S. News & World Report)**

  
 May 1981 Philadelphia, PA  
**UNIVERSITY OF PENNSYLVANIA**  
 Faculty of Arts and Sciences, B.A. in Biology
  
 June 1985 Chicago, IL  
**LOYOLA UNIVERSITY/ STRTCH SCHOOL OF MEDICINE**  
 M.D. Degree

## EXPERIENCE:

Jul 1989 – Dec 1994 Baltimore, MD  
**MOUNT SINAI HOSPITAL**  
**Attending Anesthesiologist, Department of Anesthesiology**

- Director of Quality & Risk Management, Dept, of Anesthesiology

  
 Jan 1995 - Sept 1995 Forest Hills, NY  
**LAGUARDIA HOSPITAL**  
**Attending Anesthesiologist, Department of Anesthesiology**

- Leader of a one year department effort culminating in the successful 1995 Survey by the Joint Commission on the Accreditation of Hospitals
- Member, the Medical Executive Committee

  
 Jul 1997 – Jul 1999 Cleveland, OH  
**ADVANCED PAIN INSTITUTE OF NORTHEAST OHIO**

- Medical Director

  
 Jan 2000 - Present Las Vegas, NV  
**SPECIALIZED PAIN MANAGEMENT**

- Founder & Medical Director

## ADDITIONAL:

**Double Board Certified**

- The American Board of Anesthesiology
- The American Academy of Pain Management

### SPECIALIZED PAIN MANAGEMENT

DANIEL E. BATLAN, MD  
 Founder & Medical Director  
 1930 Village Center Circle #3-710 Las Vegas, NV 89134  
**TELEPHONE: 702-838-8004 FAX: 702-838-5085**

CENTENNIAL	SUMMERLIN	GREEN VALLEY	EAST	SOUTHWEST
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